

# AGENDA

## Meeting Planning Committee

**Date** Thursday 22 January 2015

**Time** 10.00 am

**Place** Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA

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### Members of the Committee

Nicky Gavron AM (Chair)

Steve O'Connell AM (Deputy Chair)

Tom Copley AM

Kit Malthouse AM

Navin Shah AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat  
Wednesday 14 January 2015

### Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: John Johnson Committee Officer; Telephone: 020 7983 4926; E-mail: [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); Minicom: 020 7983 4926

For media enquiries please contact Ash Singleton, External Relations Officer; Telephone: 020 7983 5769. If you have any questions about individual items please contact the author whose details are at the end of the report.

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Certificate Number: FS 80233

**Agenda  
Planning Committee  
Thursday 22 January 2015**

**1 Apologies for Absence and Chair's Announcements**

To receive any apologies for absence and any announcements from the Chair.

**2 Declarations of Interests (Pages 1 - 4)**

Report of the Executive Director of Secretariat

Contact: John Johnson; email: [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); telephone: 020 7983 4926

**The Committee is recommended to:**

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note that the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and any necessary action taken by the Member(s) following such declaration(s).**

**3 Minutes (Pages 5 - 60)**

**The Committee is recommended to confirm the minutes of the meeting of the Planning Committee held on 18 November 2014 to be signed by the Chair as a correct record.**

The appendix to the minutes set out on pages 9 to 60 is attached for Members and officers only but are available from the following area of the GLA's website:

<http://www.london.gov.uk/mayor-assembly/london-assembly/planning>

## **4 Summary List of Actions** (Pages 61 – 62)

Report of the Executive Director of Secretariat

Contact: John Johnson; [john.johnson@london.gov.uk](mailto:john.johnson@london.gov.uk); 020 7983 4926

**The Committee is recommended to note the outstanding action arising from a previous meeting of the Committee, as listed in the report.**

## **5 Localism in London** (Pages 63 – 102)

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393

**The Committee is recommended to agree its report *Localism in London: What's the Story?* as set out at Appendix 1 to the report.**

## **6 Options for Accommodating London's Growth** (Pages 103 – 106)

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393

**The Committee is recommended to note the report as background to hearing from, and putting questions to, a number of invited experts on the issues to be considered when planning London's future growth.**

## **7 Planning Committee Work Programme 2014/15** (Pages 107 – 108)

Report of the Executive Director of Secretariat

Contact: Paul Watling; [paul.watling@london.gov.uk](mailto:paul.watling@london.gov.uk); 0207 983 4393

**The Committee is recommended to:**

- (a) Note the content of its draft work programme for the remainder of 2014/15, as set out in the report; and**
- (b) Delegate authority to the Chair and Deputy Chair to agree outside of the meeting the details of the main agenda item for the meeting on 18 March 2015.**

## **8 Date of Next Meeting**

The next meeting of the Committee is scheduled for 18 March 2015 at 2pm in Committee Room 5, City Hall.

## **9 Any Other Business the Chair Considers Urgent**